| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| LEE (JODY) AMEDEE, III | well | Report Number: 23245 | |
| 2111 South Burnside | State Senator | Date Filed: 2/17/2011 | |
| Gonzales, LA 70737 | Ascension St. James Livingston 18 | Date Filed: 2/1//2011 | |
| | | Report Includes Schedules: | |
| | | Schedule A-1 Schedule B | |
| | | Schedule E-1 | |
| 3. Date of Primary <u>10/4/2003</u> | | | |
| This report covers from 1/1/2009 | through <u>12/31/2009</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | ——— Annual (future election) | | |
| 30th day prior to primary | X Supplemental (past election) | | |
| 10th day prior to primary | Cappionicinal (pact ciccustry | | |
| | Χ | | |
| 10th day prior to general | Amendment to prior report | - | |
| 5. FINAL REPORT if: | | | |
| | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more | 7. Full Name and Address of Treasurer | | |
| banks, savings and loan associations, or money | | | |
| market mutual fund as the depository of all | | | |
| | | | |
| | | | |
| | | | |
| | | _ | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, | |
| expenditures have been made nor contributions receive | ed that have not been reported herein, | committee's chairperson, and subsidiary committees, if | |
| and that no information required to be reported by the L | ouisiana Campaign Finance Disclosure | any (use additional sheets if necessary). | |
| | | | |
| This 17th day of February | | | |
| | | | |
| Lee (Jody) Amedee III | 225-647-1300 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by | Daytime Telephone | | |
| principal campaign committee) | | | |
| | 00-01-105- | | |
| Stacy Ricca Signature of Treasurer | 225-647-1300 Daytime Telephone | | |
| · · · · · · · · · · · · · · · · · · · | ~, | T Company of the Comp | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 23,422.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 23,422.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 23,422.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 10.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 27,277.24 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 27,287.24 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,884.09 |
| 15. Plus total receipts this period (Line 8 above) | \$ 23,422.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 27,287.24 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 18.85 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,800.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ANR PIPELINE COMPANY Post Office Box 2446 Houston, TX 77252-2446 | 04/23/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T | 01/26/2009 | \$1,000.00 | \$2,500.00 |
| Chicago, IL 0710 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCED AMERICA 135 N. Church Street Spartanburg, SC 29306 | 02/12/2009 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES 6601 West Broad Street Richmond, VA 23230 | 04/08/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASSOCIATED TERMINALS L.L.C. 1342 Highway 44 Reserve, LA 70084 | 02/27/2009 | \$1,000.00 | \$1,200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLD SERVICES LLC 2207 Greenwood Street Kenner, LA 70062 | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|--|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| GEORGE C. KLEINPETER JR. 4176 Canal Street New Orleans, LA 70119-5994 | 01/26/2009 | \$1,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| CHEVRON CORPORATION Post Office Box 9034 Concord, CA 94524 | 03/31/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| DOW CHEMICAL COMPANY P. O. Box 1286 Midland, MI 48641-1286 | 04/20/2009 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| BEN E. OUBRE 18561 St. Andrews Court East Priarieville, LA 70769 | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| ENVIRONMENTAL TECHNICAL SALES INC. 7731 Office Park Blvd Baton Rouge, LA 70809 | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| FBS P. O. Box 41143 Houston, TX 77241-1143 | 04/20/2009 | \$250.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| 4. SUBTOTAL (this page) | • | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0. | .00 TOTAL (complete onl | y on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| oubtotale may decide in earedlating totale that much be reported | · | | | |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| FUTUREPAC LLC 564 Laurel Street Baton Rouge, LA 70801 | 04/23/2009 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| FRED'S AMUSEMENTS 18158 Rushing Road Prairieville, LA 70769 | 08/26/2009 | \$1,000.00 | \$1,950.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOGPAC P. O. Box 4069 Baton Rouge, LA 70821 | 08/26/2009 | \$1,500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA. DENTAL POLITICAL ACTION CMMITTEE 7833 Office Park Blvd. Baton Rouge, LA 70809-7604 | 04/20/2009 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LAND MANAGEMENT GROUP LLC P. O. Box 8394 Clinton, LA 70722-2 | 02/27/2009 | \$1,000.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA OIL MARKETERS ASSOC. 2431 S. Acadian Phwy Suite 230 Baton Rouge, LA 70808 | 04/20/2009 | \$500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$3,500.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| custotale may according coloring totale that made be reported | , , | | 0 T 1 1 11 1 FL 11 | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| N-Y ASSOCIATES INC. 2750 Lake Villa Drive Metairie, LA 70002 | 08/26/2009 | \$500.00 | \$2,100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL PATORNO 34 Turnberry LaPlace, LA 70068 | 04/23/2009 | \$1,000.00 | \$3,400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PLAN REVIEW AND INSPECTIONS LLC P. O. Box 111 Destrehan, LA 70047 | 02/27/2009 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PROFESSIONAL ENGINEERING CONSULTANTS CORPORAT 7600 GSRI Avenue Baton Rouge, LA 70820 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/27/2009 | \$1,000.00 | \$2,200.00 | |
| WILLIAM R. BURK III Special Account | 02/27/2009 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| STANGA & MUSTIAN P.L.C. 3117 22nd Street Suite 6 Metairie, LA 70002 | 08/26/2009 | \$122.00 | \$1,122.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | - | |
| 4. SUBTOTAL (this page) | • | \$4,122.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802 | 04/08/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE TREPAGNIER LAW FIRM 209 Hwy 22 West-Suite G. Madisonville, LA 70447 | 02/27/2009 | \$1,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED TRANSPORTATION UNION 14600 Detroit Avenue Cleveland, OH 44107 | 04/20/2009 | \$300.00 | \$900.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WASTE MANAGEMENT SERVICE CENTER P. O. Box 3027 Houston, TX 77253 | 04/20/2009 | \$250.00 | \$1,700.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESTSIDE CONSTRUCTION SERVICES INC. P. O. Box 7 Harvey, LA 70059 | 02/27/2009 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | 1 | \$4,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 23,422.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$300.00 | TOTAL (complete on | ly on last page of this schedule) | \$ 3,800.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender AMSOUTH BANK P. O. Box 11007 | 2. a. Date* 12/27/2004 b. Interest rate 8.50 %(a.p.r.) c. Amount borrowed* 244,150.00 | | |
|--|---|--|---------------------|
| Birmingham, AL 35288 | d. Balance due | | \$0.00_ |
| | *For lines of credit, give | the date the line of credit v | vas first committed |
| | at Item 2a and list only t | the amount actually drawn | at Item 2c. |
| | OPTIONAL: Total amou | int of credit available \$ | 250,000.00 |
| 3. Endorsers/Guarantors | Repayments this period | | |
| | Date | Principal | Interest |
| | 1/12/2009 | 0.00 | 88.86 |
| | 1/23/2009 | 0.00 | 87.93 |
| | 2/27/2009 | 15000.00 | 78.40 |
| | 3/20/2009 | 0.00 | 51.31 |
| | 4/23/2009 | 8963.04 | 36.96 |
| | 5/28/2009 | 0.00 | 18.97 |
| | 6/24/2009 | 0.00 | 8.23 |
| | 7/29/2009 | 0.00 | 9.08 |
| | 8/27/2009 | 0.00 | 8.79 |
| | 10/5/2009 | 2910.06 | 8.80 |
| | 10/26/2009 | 0.00 | 6.81 |
| (Enter the full name and address of each person or entity that has | (List payments of principal | and interest separately. If separately | arate amounts are |
| endorsed, guaranteed or otherwise secured the loan or line of | not known, list all payments under principal.) | | |
| credit. | I | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--------------------|----------|
| REGIONS BANK P. O. Box 2224 Birmingham, AL 35246-0026 | 01/23/2009 | Late Fee from Bank | \$ 10.00 |
| 3. SUBTOTAL (optional) | | | \$10.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 10.00 |